

## **ANTHRO 229A: ARCHAEOLOGICAL RESEARCH STRATEGIES:**

### **History of Anthropological Archaeology Theory**

**(Updated on Nov. 11, with additional readings selected by students)**

Fall Semester 2016

Wednesday 2-5

2251 College, Room 101

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**Office Hours:** M. 9-10AM & Th. 5-6PM

### **COURSE DESCRIPTION:**

As a required course for all entering archaeology graduate students, this seminar is designed to be an introduction to some of the classic works and contemporary issues in archaeological theory. Emphasis is placed on significant developments and debates over the last five decades that have shaped the field of anthropological archaeology as we know it today. The seminar begins with an historical overview of the approaches in archaeology that have been labeled cultural historical, processual, post-processual and post-modern, but within a framework of critical historiography. The last half of the seminar then considers intellectual issues and topics that are shaping discourses in archaeology today.

### **COURSE REQUIREMENTS:**

**Requirement 1:** Participation/Preparation/Discussion: It is expected that all students will read all the required readings each week and will be able to participate in discussions during each class session. We cannot emphasize strongly enough that the fundamental requirement of this seminar is that *all students read all of the **required readings in advance** of class and be prepared to engage in substantive discussions*. This is the heart of what a graduate seminar is about. To help guide your reading, the outline list of topics is formulated as a list of questions that might start our discussions.

**Requirement 2:** Additional Bibliographic References: The assigned reading list does not attempt to exhaustively represent relevant reading. Each student will be responsible for discussing additional sources for the topics of one or two weeks of Weeks 4 through 13. Together these will provide each of you with a broader understanding of archaeological theory. (Note: Be sure to include several readings that are not on the required/optional reading lists. You can of course use some of the articles/books listed in the Optional Reading List, but you do not have to discuss all of them.).

**Requirement 3:** Essays: There will be three (3) short essays, each no more than five (5) double-spaced pages (not including references). The topics for these essays will be posted on the course web site.

Essay 1 due **October 7** (Friday)

Essay 2 due **November 4** (Friday)

Essay 3 due **December 2** (Friday)

## REQUIRED TEXTS

Trigger, Bruce G., 2006. *A History of Archaeological Thought*. Second Edition. Cambridge University Press, Cambridge and New York.

Other required readings listed will be available through the Berkeley Box.

Each week, we require a set of readings. For each of these, you should come prepared to discuss the following questions, as well as those specific to the topic listed in the week by week topical summary of the syllabus: (1) what were the author's goals? (2) what concepts or terminology did he or she introduce that can be recognized as generalizable? We want to encourage you to read even work you are familiar with as if it were new to you. While some of these articles may offer examples, or use a case study, we will not spend time discussing the details of these examples. Our focus here is on the logic of explanation and the intellectual stance of the author; the way the authors understand archaeology as a process of knowledge production; how we might assess their work in terms of philosophy of archaeology.

In addition to the set of required readings for each week, the list of **optional readings** includes additional works considered classics. We ask you to select one of these each week (or another article on the topic, cleared with the instructor), reading it from this same perspective (e.g. not for details as a case study), and to come prepared to comment on this additional work as well.

For all the authors we will be reading, we encourage you to seek general background information: where were they educated? Where did they conduct research and, if relevant, teach? You may find it useful to track connections among different authors (sometimes evident in acknowledgments) and to construct timelines to relate authors to each other.

## OUTLINE OF WEEKLY TOPICS

**WEEK 1. August 24: Introduction to the Course**

## **WEEK 2. August 31: Logistics and Goals/ Philosophical Foundations of Anthropological Archaeology**

### **Required Readings:**

Trigger, Bruce G., 2006. *A History of Archaeological Thought*. Second Edition. Chapter 1 (pp. 1-39). Cambridge University Press, Cambridge and New York.

Preucel, Robert W. 1991. The philosophy of archaeology. In *Processual and Postprocessual Archaeologies*, ed. by R. Preucel, pp. 17-29. Occasional Paper No. 10, SIU Press.

Ortner, S. B. 1984. Theory in Anthropology since the Sixties. *Comparative Studies in Society and History*, 126-166.

Lightfoot, Kent, Rob Cuthrell, Chuck Striplen, and Mark Hylkema. 2013. Rethinking the Study of Landscape Management Practices among Hunter-Gatherers in North America. *American Antiquity* 78(2): 285-301.

Redman, Charles and Ann P. Kinzig. 2003. Resilience of past landscapes: resilience theory, society and the *Longue durée*. *Conservation Ecology* 7(1):

14. <http://www.consecol.org/vol7/iss1/art14/> (Links to an external site.)Links to an external site.

## **WEEK 3. September 7: Early History**

### **Required Reading:**

Trigger, Bruce G., 2006. *A History of Archaeological Thought*. Second Edition. Chapters 2-5 (pp. 40-210). Cambridge University Press, Cambridge and New York.

*Try to understand the sociopolitical contexts at that time as well as major academic debates in social and biological sciences behind the early history of archaeological studies.*

## **WEEK 4. September 14: Culture History and Early Functional-Processual Archaeology**

### **Required Readings:**

Trigger, Bruce G., 2006. *A History of Archaeological Thought*. Second Edition. Chapters 6&7 (pp. 211-385). Cambridge University Press, Cambridge and New York.

Willey, Gordon R., and Jeremy A. Sabloff. 1974. *A History of American Archaeology*. Chapter 5: The Classificatory-Historical Period: The Concern with Context and Function (1940-1960), pp. 153-213. Thames and Hudson, London (2<sup>nd</sup> ed. 1977, pp. 130-180, W. H. Freeman, San Francisco).

**Optional Readings:**

Steward, Julian. 1942. The Direct Historical Approach to Archaeology. *American Antiquity* 7:337-343.

Steward, Julian H. and Frank Setzler. 1938. Function and configuration in archaeology. *American Antiquity* 4-10.

***The Ford-Spaulding debate (read these in order!):***

Ford, James A. 1954a. The type concept revisited. *American Anthropologist* 56:42-54. (With comments by Julian Steward)

Spaulding, Albert C. 1953. Statistical techniques for the discovery of artifact types. *American Antiquity* 18:305-313.

Ford, James A. 1954b. Comment on A.C. Spaulding 'Statistical techniques for the discovery of artifact Types'. *American Antiquity* 19:390-391.

Spaulding, Albert C. 1954. Reply to Ford. *American Antiquity* 19:391-393.

Hawkes, C.F. 1954, Archaeological theory and method: Some suggestions from the Old World. *American Anthropologist* 56:155-168.

Evans, Christopher, 1998. Historicism, Chronology and Straw Men: Situating Hawkes' Ladder of Inference. *Antiquity* 72: 398-404.

Rouse, Irwin, 1960. The classification of artifacts in archaeology. *American Antiquity* 25:313-323.

Flannery, Kent. 1967. Culture history vs culture process: a debate in American archaeology. In *Contemporary Archaeology*, ed. by M. Leone, pp. 102-107. SIU Press.

Wylie, Alison. 2002. *Thinking from Things*, Chapters 1 & 2. University of California Press; Berkeley and Los Angeles.

**You might want to look at monographs from Cultural Historians to get a sense of how they practiced. These are located in the Anthropology Library on the second floor of Kroeber Hall:**

Steward J. H. (1938). *Basin-plateau aboriginal sociopolitical groups* (Vol. 120). Washington, DC: US Government Printing Office.

Heizer, Robert and Alex Krieger, 1950, *The Archaeology of Humbolt Cave, Churchill Co., Nevada*, University of California Press, Berkeley.

Jennings, Jesse, 1957, *Danger Cave*, Society for American Archaeology Memoir No. 4, Salt Lake City.

Willey, Gordon R. 1953. *Prehistoric Settlement Patterns in the Viru Valley, Peru*. Washington DC, Bureau of American ethnology, Bulletin no. 155.

## **WEEK 5. September 21: Processual Archaeology**

### **Required Readings:**

Trigger, Bruce G., 2006. *A History of Archaeological Thought*. Second Edition. Chapters 8 (pp. 386-444). Cambridge University Press, Cambridge and New York.

Binford, Lewis R. 1962. Archaeology as anthropology. *American Antiquity* 28: 217-225.

Binford, Lewis R. 1980. Willow Smoke and Dogs' Tails: Hunter-Gatherer Settlement Systems and Archaeological Site Formation. *American Antiquity* 45(1): 4-20.

Flannery, Kent V. 1968. Archaeological systems theory and early Mesoamerica. In *Anthropological Archaeologies in the Americas*, edited by Betty J. Meggers, pp. 67-87. Anthropological Society of Washington, Washington DC.

Schiffer, Michael. 1972. Archaeological context and systemic context. *American Antiquity* 37: 156-165.

Smith, Eric Alden, 1981. Anthropological applications of optimal foraging theory. A critical review. *Current Anthropology*, 24(5): 625-651.

Renfrew, Colin. 1983. Divided we stand: Aspects of archaeology and information. *American Antiquity* 48:3-16.

Raab, M. and Albert Goodyear. 1984 Middle-range theory in archaeology: a critical review of origins and applications. *American Antiquity* 49:255-268

Hayden, Brian. 1990. Nimrods, piscators, pluckers, and planters: The emergence of food production. *Journal of Anthropological Archaeology* 9(1): 31-6

### **Optional Readings:**

Binford, Lewis R. 1981. Middle-range research and the role of actualistic studies. In

Binford's *Bones*. Chapter 2. Academic Press. [Chapter 2 is also reprinted in Binford's (1983) *Working at Archaeology*, along with another well-known article, the Pompeii premise article].

Flannery, Kent. 1973. Archaeology with a capital "S." In *Research and Theory in Current Archaeology*, ed. By Charles Redman, pp. 47-53. John Wiley and Sons, New York.

Flannery, Kent V. 1982. The golden Marshalltown: A parable for the archaeology of the 1980s. *American Anthropologist* 84:265-278.

Hill, James N. 1977. Systems theory and the explanations of change. In *Explanation of Prehistoric Change*, edited by J. Hill, pp. 59-104. University of New Mexico Press. SKIM for perspective.

Chamberlin, T.C. 1965. Method of multiple working hypotheses. *Science* 149:754-759.

Schiffer, Michael, 1983. Toward the identification of formation processes. *American Antiquity* 48:675-706.

Schiffer, Michael 1988, The structure of archaeological theory, *American Antiquity* 53(3):461-485.

Clarke, David L. 1972. *Models in archaeology*. Routledge Kegan & Paul. This is a large book, take a look at one or two of the articles.

Tringham, Ruth E. 1978. Experimentation, ethnoarchaeology and the leapfrogs in archaeological methodology. In *Explorations in Archaeology*, ed. by R. Gould, pages 169-199. University of New Mexico Press: Albuquerque.

## **WEEK 6. September 28: Post-Processual Archaeology**

### **Required Readings:**

Trigger, Bruce G., 2006. *A History of Archaeological Thought*. Second Edition. Chapters 8 (pp. 444-483). Cambridge University Press, Cambridge and New York.

Hodder, Ian. 1985. Post-processual archaeology. In *Advances in Archaeological Method and Theory*, vol. 8, ed. by M Schiffer, pp. 1-26. Academic Press.

Hodder, Ian. 1991. Interpretive archaeology and its role. *American Antiquity* 56:7-18.

Preucel, Robert W. 1995. The postprocessual condition. *Journal of Archaeological Research* 3(2):147-175.

Leone, Mark. 1982. Some opinions about recovering mind. *American Antiquity* 47:742-760.

Brumfiel, Elizabeth. 1992. Distinguished lecture in archeology: Breaking and entering the ecosystem: gender, class and faction steal the show. *American Anthropologist* 94:551-567.

Saitta, Dean. 1994. Agency, Class, and Archaeological Interpretation. *Journal of Anthropological Archaeology* 13: 201-227.

### **Optional Readings:**

Hodder, Ian. 1997. 'Always momentary, fluid and flexible': towards a reflexive excavation methodology. *Antiquity* 71: 691-700.

Cowgill, George. 1993. Distinguished lecture in archeology: Beyond criticizing new archeology. *American Anthropologist* 95:551-573.

Beaudry, Mary C., Lauren J. Cook, and Stephen A. Mrozowski. 1991. Artifacts and Active Voices: Material Culture as Social Discourse. In *The Archaeology of Inequality* edited by R. H. McGuire and R. Paytner, pp. 150-191. Blackwell, Oxford.

Engelstad, Ericka. 1991. Images of power and contradiction: feminist theory and post-processual archaeology. *Antiquity* 65: 502-514.

Johnsen, H., and B. Olsen. 1992. Hermeneutics and archaeology: On the philosophy of contextual archaeology. *American Antiquity* 57:419-436.

McGuire, Randall. 1993. Archaeology and Marxism. *Archaeological Method and Theory* 5:101-157.

Renfrew, Colin. 1993. Towards a cognitive archaeology. In *The ancient mind, elements of cognitive archaeology*, ed. by C. Renfrew and E. Zubrow, Cambridge University Press, pp. 1- 12.

Kohl, Philip. 1985. Symbolic, cognitive archaeology: A new loss of innocence. *Dialectical Anthropology* 9:105-117.

Patterson, Thomas C. 1990. Some theoretical tensions within and between the processual and postprocessual archaeologies. *Journal of Anthropological Archaeology* 9:189-200.

Deetz, James. 1977. *In Small Things Forgotten (orig. edition)*. Anchor Books. Chapters: 1, 2, 3.

Wylie, Alison. 2002. *Thinking from Things*, Chapters 8, 10.

## **WEEK 7. October 5: Archaeology in the 2000s**

### **Required Readings:**

Trigger, Bruce G., 2006. *A History of Archaeological Thought*. Second Edition. Chapters 9&10 (pp. 484-548). Cambridge University Press, Cambridge and New York.



Baines, Andrew and Kenneth Brophy. 2006. Archaeology without -isms. *Archaeological Dialogues* 13:69-91.

Johnson, Matthew H. 2006. On the nature of theoretical archaeology and archaeological theory [with comments by Coudart, Leone, Olsen, Peebles, Plog, Smith, and Tomášková]. *Archaeological Dialogues* 13:117-132.

O'Brien, Michael J., and R. Lee Lyman. 2002. Evolutionary Archaeology: Current Status and Future Prospects. *Evolutionary Anthropology* 11: 26-36.

Pauketat, Timothy R. 2001. Practice and History in Archaeology: An Emerging Paradigm. *Anthropological Theory* 1(1):73-98. [In Preucel and Mrozowski 2010]

Blakey, Michael, 2008. An ethical epistemology of publicly engaged biocultural research. In *Evaluating Multiple Narratives: Beyond Nationalist, Colonialist, Imperialist Archaeologies*, edited by J. Habu, C. Fawcett and J. M. Matsunaga, pp. 17-28. Springer, New York.

#### **FIRST ESSAY DUE: OCTOBER 7 (Fri.)**

#### **WEEK 8. October 12: Anthropological Archaeology at Berkeley**

##### **Required Readings:**

Agarwal, Sabrina. 2012. The Past of Sex, Gender, and Health: Bioarchaeology of the Aging Skeleton. *American Anthropologist* 114:322-335.

Habu, Junko and Katsuyuki Okamura. (in press). Japanese archaeology today: new developments, structural undermining and prospects for disaster archaeology. In *Handbook of East and Southeast Asian Archaeology*, edited by J. Habu, J. W. Olsen and P. V. Lape. Springer, New York.

Hastorf, Christine A. 2012. The habitus of cooking practices at Neolithic Catalhoyuk: what was the place of the cook? In *The Menial Art of Cooking*, edited by S. R. Graff and E. R. Alegria, pp. pp.65-86. University Press of Colorado, Boulder.

Joyce, Rosemary A. 2004. Unintended Consequences? *Journal of Archaeological Method and Theory* 11:5-29.

Lightfoot, Kent G. et al. 2013. Rethinking the study of landscape management practices among hunter-gatherers in North America. *American Antiquity* 78(2): 285-301.

Maher, Lisa. 2010. People and their places at the end of the Pleistocene. In *Landscapes in Transition*, W. Finlayson and G. Warren, eds., pp. 34-45. London: Oxbow Books.

Sunseri, Jun 2014. Hiding plain sight: Engineered colonial landscapes and indigenous reinvention on the New Mexican Frontier. In *Rethinking Colonial Pasts through Archaeology*, edited by N. Ferris, R. Harrison and M. V. Wilcox, pp. 173-189. Oxford University Press, Oxford.

Wilkie, A. Laurie. (in press). At Freedom's Borderland: The Black Regulars and the Rescripting of Masculinity at Fort Davis, Texas. *Historical Archaeology*.

#### **Optional Readings:**

Lightfoot, Kent. 2008. Oral Traditions and Material Things. In *Small Worlds*, ed. by James Brooks, Christopher deCorse, and John Walton, pp. 265-289. Santa Fe: School for Advanced Research Press.

Habu, Junko. 2008. Growth and decline in complex hunter-gatherer societies. *Antiquity* 82: 571-584.

Hastorf, Christine A. 2009 Agriculture as Metaphor of the Andean State, In *Politics and Power: Archaeological Perspectives on the Landscapes of Early States* edited by Steven E. Falconer and Charles L. Redman, University of Arizona Press, Tucson, pp. 52-72.

Wilkie, A. Laurie. 2010. Prologue. *The Lost Boys of Zeta Psi*. Berkeley: University of California Press. PP. 1-28.

Kirch, Patrick V. 2007. Hawaii as a Model System for Human Ecodynamics. *American Anthropologist* 109:8-26.

#### **WEEK 9. October 19: Agency, Meaning and Practice (with Rosemary Joyce)**

Ortner, S. B., 2001, Commentary: practice, power and the past. *Journal of Social Archaeology*. vol. 1, pp. 271-278.

Joyce, Rosemary A. 2005. Practice in and as deposition. In *Memory Work: Archaeologies of Material Practices*, edited by Barbara J. Mills and William H. Walker, pp. 25-40. Santa Fe: School for Advanced Research Press.

Crown, Patricia. 2007. Learning about learning. In *Archaeological Anthropology*, James Skibo, Michael Graves, and Miriam Stark, eds., pp. 198-217. Tucson: University of Arizona Press.

Lightfoot, Kent, Antoinette Martinez, and Ann Schiff. 1998. Daily Practice and Material Culture in Pluralistic Social Settings. *American Antiquity* 63:199-222.

Sassaman, Kenneth. 2005. Structure and Practice in the Archaic Southeast. In *North American Archaeology*, Timothy Pauketet and Diana diPaolo Loren, eds., pp. 79-107. Oxford: Blackwell.

Silliman, Stephen. 2010. Indigenous Traces in Colonial Spaces: Archaeologies of ambiguity, origin and practice. *Journal of Social Archaeology* 10(1): 28-58.

Overholtzer, Lisa. 2015. Agency, practice, and chronological context: a Bayesian approach to household chronologies. *Journal of Anthropological Archaeology* 37: 37-47.

### **Optional Readings:**

Silliman, S. W., 2001. Agency, practical politics and the archaeology of culture contact. *J. of Social Archaeology*, 1:190-209.

Joyce, R and J. Lopiparo, 2005, Post script: Doing agency in Archaeology, *Journal of Archaeological Method and Theory* 12(4):365-374.

### **WEEK 10. October 26: Sustainability, Resilience, Vulnerability and Climate Change (with Michael Newland, Sonoma State Univ.)**

Redman, Charles 2005: Resilience theory in archaeology. *American Anthropologist* 107(1): 70-77.

Balée, W. 2006. The research program of historical ecology. *Annual Review of Anthropology* 35:75-98.

Chase-Dunn, C, TD Hall and P Turchin. 2006. World-systems in the biogeosphere: Urbanization, state formation and climate change since the Iron Age. In *The World System and the Earth System: Global Socioenvironmental Change and Sustainability Since the Neolithic* edited by Alf Hornborg and Carole L. Crumley, pp. 132-148.

Kirch, Patrick V. 2006. Agricultural intensification: a Polynesian perspective. In *Agricultural Strategies* edited by Joyce Marcus and Charles Stanish, pp. 191-220.

Brewington, S, M Hicks, Á Edwald, Á Einarsson, K Anamthawat-Jónsson, G Cook, P Ascough, KL Sayle, SV Arge, M Church, J Bond, S Dockrill, A Friðriksson, G Hambrecht, AD Juliusson, V Hreinsson, S Hartman, K Smiarowski, R Harrison and TH McGovern. 2012. Islands of change vs. islands of disaster: Managing pigs and birds in the Anthropocene of the North Atlantic. *Holocene* 25(10): 1676-1684.

Habu, Junko and Mark E. Hall, 2013. Climate change, human impacts on the landscape and subsistence specialization: Historical ecology and changes in Jomon hunter-gatherer lifeways. In *Archaeology and Historical Ecology of Small-scale Economies*, pp/ 65-78.

Holling, C.S., L. Gunderson, and D. Ludwig. 2002. Sustainability and Panarchies. In *Panarchy*, edited by C.S. Holling, and L. Gunderson, pp. 63-102. Island Press, Washington DC.

Newland, Michael, 2015. Climate Change, archaeology, and tribal collaboration: A view from California. *SAA Archaeological Record* 15(1): 33-35.

### **Optional Reading:**

Tainter, J.A. 2000 Problem solving: complexity, history, sustainability. *Population and Environment* 22(1):3-41.

Lancelotti, Carla et al. 2016. Resilience of small-scale societies' livelihoods: a framework for studying the transition from food gathering to food production. *Ecology and Society* 21(4):8. <http://dx.doi.org/10.5751/ES-08757-21040> (Links to an external site.)[Links to an external site.](#)

Miller, F., H. Osbahr, E. Boyd, F. Thomalla, S. Bharwani, G. Ziervogel, B. Walker, J. Birkmann, S. van der Leeuw, J. Rockström, J. Hinkel, T. Downing, C. Folke, and D. Nelson. 2010. Resilience and vulnerability: complementary or conflicting concepts? *Ecology and Society* 15(3):11. <http://www.ecologyandsociety.org/vol15/iss3/art11/>

Redman, C. L. and A. P. Kinzig. 2003. Resilience of past landscapes: resilience theory, society and the *longue durée*. *Conservation Ecology* 7(1):14. <http://www.consecol.org/vol7/iss1/art14/> (Links to an external site.)Links to an external site.

## **WEEK 11. November 2: Landscapes, Spaces, and Natures**

Ingold, Tim. 1993. The temporality of the landscape. *World Archaeology* 25(2): 152-174.

Morrison, Kathleen D. 2014. Capital-esque landscapes: long-term histories of enduring landscape modifications. In *Landesque Capital: The Historical Ecology of Enduring Landscape Modifications*, edited by Thomas N. Håkansson and Mats Widgren, pp. 49-74. Walnut Creek, CA: Left Coast Press.

Brück, Joanna, 2005: Experiencing the Past? The development of a phenomenological archaeology in British prehistory. *Archaeological Dialogues* 12(1): 45-72.

Erickson, Clark L. 2008. Amazonia: The Historical Ecology of a Domesticated Landscape. in *The Handbook of South American Archaeology*, Helaine Silverman and William Isbell, eds., pp. 157-183. NY: Springer.

Smith, Bruce D., 2016. Neo-Darwinism, niche construction theory, and the initial domestication of plants and animals. *Evolutionary Ecology* 30: 307-324.

Cannon, Aubrey. 2011. Cosmology and everyday perception in Northwest Coast production, reproduction, and settlement. In *Structured Worlds: The Archaeology of Hunter-Gatherer Thought and Action*, edited by Aubrey Cannon, pp. 54-68. Equinox Publishing, Sheffield.

Sander E. van der Leeuw and James McGlade, 1997. Structural change and bifurcation in urban evolution: a non-linear dynamical perspective. In *Time, Process and Structured Transformation in Archaeology*, edited by S. E. van der Leeuw and James McGlade, pp. 331-372. Routledge, London.

### **Optional Reading:**

Ingold, Tim, 2000. *The Perception of the Environment: Essays in Livelihood, Dwelling and Skill*. London, Routledge.

**SECOND ESSAY DUE: NOVEMBER 4 (Fri.)**

## **WEEK 12. November 9: Gender, Race, Class and Ethnicity**

Nelson, Sarah M., 1995. The politics of ethnicity in prehistoric Korea. In *Nationalism, Politics, and the Practice of Archaeology*, edited by P. L. Kohl and C Fawcett, pp. 218-231. Cambridge Univ. Press, Cambridge.

Jones, Siân, 1999. Historical categories and the praxis of identity: The interpretation of ethnicity in historical archaeology. In *Historical Archaeology: Back from the Edge*, edited by Pedro Paulo, A. Funari, Martin Hall, and Siân Jones (eds.), pp. 219-232. London: Routledge. [In Preucel and Mrozowski 2010]

Echo-Hawk, Roger, and Larry J. Zimmerman, 2006. Beyond racism: some opinions about racialism and American Archaeology. *American Indian Quarterly* 30(3-4): 461-485. [In Preucel and Mrozowski 2010]

Wurst, LouAnn, 2006. A class all its own: explorations of class formation and conflict. In *Historical Archaeology*, edited by Martin Hall and Stephen Silliman, pp. 190-206. Blackwell, Oxford. [In Preucel and Mrozowski 2010]

Voss, Barbara L. 2008. Domesticating imperialism: sexual politics and the archaeology of empire. *American Anthropologist* 110(2): 191-203. [In Preucel and Mrozowski 2010]

Nadel, Dani, Ehud Weiss, and Hartmut Tschauner. 2011. In Site-internal Spatial Organization of Hunter-Gatherer Societies: Case Studies from the European Palaeolithic and Mesolithic (Papers submitted at the session (C58), Come in ... and find out: opening a new door into the analysis of hunter-gatherer social organization and behavior, held at the 15<sup>th</sup> U.I.S.P.P. conference in Lisbon, September 2006), edited by Gaudzinski-Windheuser, et al., pp. 263-273. Verlag des Römisch-Germanischen Zentralmuseums, Mainz.

### **Optional Reading:**

Voss, Barbara L. 2000. Feminisms, Queer Theories, and the Archaeological Study of Past Sexualities. *World Archaeology* 32 (2): 180-92.

## **WEEK 13. November 16: Sociopolitics of Archaeology**

Kohl, Philip L. and Clare Fawcett. 1995 Archaeology in the service of the state: theoretical considerations. In *Nationalism, Politics, and the Practice of Archaeology*, edited by P. L. Kohl and C Fawcett, pp. 3-18. Cambridge Univ. Press, Cambridge.

Schmidt, Peter R. and Thomas C. Patterson. 1996. Introduction: from constructing to making alternative histories. In *Making Alternative Histories*, edited by P. R. Schmidt and T. C. Patterson, pp.1-24. School of American Research Press, Santa Fe.

Wylie, Alison. 2008. The integrity of narratives: deliberate practice, pluralism, and multivocality. In *Evaluating Multiple Narratives: Beyond Nationalist, Colonialist, Imperialist Archaeologies*, edited by J. Habu, C. Fawcett and J. M. Matsunaga, pp. 201-212. New York, Springer.

Hadorn, Gertrude Hirsch et al. 2008. The Emergence of transdisciplinarity as a form of research. In *Handbook of Transdisciplinary Research*, edited by G. H. Hadorn et al., pp. 19-39. New York: Springer.

Colwell-Chanthaphonh, Chip, et al. 2010. The premise and promise of indigenous archaeology. *American Antiquity* 75(2): 228-238.

Martindale, Andrew and Natasha Lyons, 2014. Introduction: Community-oriented archaeology. *Canadian Journal of Archaeology* 38: 425-433.

La Salle, Marina and Rich Hutchings. 2016. What makes us squirm –a critical assessment of community-oriented archaeology. *Canadian Journal of Archaeology* 40: 164-180.

Martindale, A. et al. 2016. Archaeology as partnerships in practice: a reply to La Salle and Hutchings. *Canadian Journal of Archaeology* 40: 181-204.

### **Optional Readings:**

Martindale, Andrew and George P. Nicholas. 2014. Archaeology as federated knowledge. *Canadian Journal of Archaeology* 38:434-365.

Fawcett, Clare, Junko Habu and John M. Matsunaga. 2008. Introduction: Evaluating Multiple Narratives. In *Evaluating Multiple Narratives: Beyond Nationalist, Colonialist, Imperialist Archaeologies*, edited by J. Habu, C. Fawcett and J. M. Matsunaga, pp. 1-11. New York, Springer.

Trigger, Bruce G. 2008. "Alternative Archaeologies" in Historical Perspective. In *Evaluating Multiple Narratives: Beyond Nationalist, Colonialist, Imperialist Archaeologies*, edited by J. Habu, C. Fawcett and J. M. Matsunaga, pp. 187-195. New York, Springer.

Charles R. Menzies. 2012 The Disturbed Environment. The Indigenous Cultivation of Salmon. In Benedict J. Colombi and James F. Brooks (Eds.) *Keystone nations: Indigenous Peoples and Salmon across the North Pacific*. Pp. 161-182. Santa Fe: School for Advanced Research.

**WEEK 14: November 21: Archaeology in the 2010s: Contemporary Archaeology in Theory and Practice (Rescheduled from Nov. 30)**

Readings to be selected by students. Each student will choose an article that reflects his/her own theoretical and/or methodological framework. The articles' publication dates need to be within the past 6 years.

**November 23: Non-Instructional Day (Thanksgiving Week)**

**(November 30: no class. Rescheduled to Nov. 21)**

**THIRD ESSAY DUE: DECEMBER 12 (Mon.)**